

AUG 05 2021

Clerk of the Board

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# Application for Appointment County Boards, Commissions and Committees

Thank you for your interest and applying for consideration for appointment to a County Board, Commission or Committee. The Board of Supervisors encourages citizen involvement and expertise in serving our community. Please print clearly and complete both pages.

Name: Norma	ın		Chung
	FIRST	MIDDLE	LAST
Gender:	Male ☐ Female	or	(s):
Mailing Addre	ess:		
City:		CA	Zip Code: 90010
Phone Numb	er:	E-mail:	
Current/Prev	ious Employer: Com	monwealth Business Bank	
	Fitle: FVP & Appraisal I		
			12/12/
Board/Comm	ission/Committee Y	ou Are Applying For:	
Assessmer	nt Appeals Board Membe	er	
Summariz	e your qualifications	for appointment	
	6. 34.	oyment, experience, licenses, e	etc).
	700 H. M. C	그가 그렇게 보다 하다 가장 마음에는 다른 사람들이 하다 가장 하는 사람들이 가장 하는 것이 없는데 가장 하는데 얼마나 없다.	er (#AG044498) certified by Office of Real Estate Appraisers.
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3.75	g to the United Way of the supporting your r	No.	ted, please indicate the women's
Please bri	efly explain why you	wish to serve on this Board/Co	ommission/Committee:
I would like	to make contribution to	local community with my real estate	knowledge.
hich Supervis	sorial District do you	reside?	
1 San Buenavei	ntura, Montalvo, Saticoy,	Ojai Valley, City of Ojai, Upper Ojai V	alley, Riverpark, Northwest Oxnard and North Coas
California State U		s, Portions of the Oxnard Plain, Santa	lden Valley, Lake Sherwood, Somis, Las Posas Valley Rosa Valley, Naval Base Ventura County Point Mugu
	rt Hueneme, Southeast O of Naval Base Ventura Co		a, Fillmore, Piru, East Lockwood Valley, and
		nolls, Box Canyon, Chatsworth Peak, nd Moorpark College 🕂 <i>Los A</i> ngel	Home Acres, Sinaloa Lake, Tierra Rejada Valley, es
MARCON DESCRIPTION OF THE PROPERTY OF THE PROP			ollywood By the Sea, Channel Islands Harbor, El Ric ortion of Naval Base Ventura County Port Hueneme

loans which might prese	interests, such as income, investments, real or personal property, or outstanding ent a potential conflict of interest?   YES NO
related to your potentia subject to review and/or	ged in, or plan to enter into, employment, business activity or enterprise which is all duties as a member of this County Board/Commission/Committee, or which may be approval by such a body?   YES NO  Tibe the nature of the business or activity and employer (if applicable):
County of Ventura?	icer or member of a policy-making board of a non-profit organization funded by the I YES 🔳 NO nizations:
Ordinance, excluding mi	victed of violating any Federal, State, County or Municipal law, Regulation, or inor traffic violations?   YES  NO
ordinance? 🗆 YES 🗂	ederal, State, or Local investigation for possible violation of a criminal law or NO
Submission of this applicatio period of one year. After one for appointment. Appointees Statement of Economic Intel	on does not guarantee you will be selected to serve. This application will be maintained for a e year, it is necessary to file a new application for another year of eligibility for consideration is may be required to take an Oath of Office, comply with mandated ethics training, and file a rests known as a Form 700. Appointees are not considered to be County employees for the sworker's compensation, health insurance, etc.
	Return Completed Application to: Clerk of the Board of Supervisors 800 South Victoria Avenue #1920 Ventura, CA 93009 or email to: clerkoftheboard@ventura.org
THIS AP	PLICATION IS A PUBLIC RECORD AND SUBJECT TO DISCLOSURE
certify that if I am a understand that any I	Applicant's Signature est of my knowledge, all statements in this application are complete and true. I further ppointed, I will serve fairly, impartially and to the best of my ability. I agree and misstatement of material fact will cause me to forfeit all rights to appointment to a Committee with the County of Ventura.

## Qualifications of Norman Chung, MAI, AI-GRS, MRICS FVP & Appraisal Review Officer





#### State Certifications

Certified General Real Estate Appraiser, State of California (#AG044498)

Education

Master of Science Electrical Engineering Bachelor of Science Electrical Engineering University of Southern California

Whitney High School Foundation
-- Board member (2020-Present)

Volunteer Experiences

Appraisal Institute So. Cal. Chapter – Board member (2020-Present)

Appraisal Journal Review Panel – Review member (2021-Present)

Professional Organization Appraisal Institute (MAI, AI-GRS)

Royal Institution of Chartered Surveyors (MRICS)

Contact Details



Commonwealth Business Bank 3435 Wilshire Boulevard, Suite 700 Los Angeles, CA 90010

www.cbb-bank.com

### Appraisal Institute & Related Courses Initial Education:

- Real Estate Principles & Appraisal
- National USPAP

#### Appraisal Institute:

- Advanced Market Analysis and Highest & Use
- Advanced Income Capitalization
- Advanced Concepts & Case Studies
- General Appraiser Sales Comparison Approach
- General Appraiser Report Writing & Case Study
- General Appraiser Site Valuation & Cost Approach
- R.E. Finance, Statistics & Valuation Modeling
- Quantitative Analysis
- Eminent Domain and Condemnation
- Desktop Appraisals and Evaluations
- Effective Rent: Find the Real Rent
- Review Case Studies
- Review Theory

#### **Experience**

#### **Appraisal Review Officer**

Commonwealth Business Bank (2018-Present)

#### Appraiser

Valbridge Property Advisors (2017-2018)

#### **Associate Appraiser**

Accurate Appraisers (2014-2017)

#### Residential Appraiser

21 Century Appraisal (2010-2014)

Mr. Chung has experience appraising a diverse range of property types including General Retail, Shopping Centers, Mixed-Use, General Office, Medical Offices, Net Lease Investments, Industrial/ Flex, R&D, Historic Properties, Land, Service Stations, Convenience Stores, Car Washes, Lodging, Residential Care Facilities, Non-Profit, Self-Storage, Contaminated Land, Partial-Take/Condemnation Properties, Specialized Data Centers, Big Box Retail, Restaurants, United States Postal Offices, Entertainment Centers, Religious Buildings, Mortuary, Parking Garages, and Multi- Family Complexes.